
The Ohio Independent Baptist

5-1966

May 1966 (Vol. 38, No. 7)

Follow this and additional works at: https://digitalcommons.cedarville.edu/ohio_independent_baptist



Part of the [Christian Denominations and Sects Commons](#), and the [Organizational Communication Commons](#)

Recommended Citation

"May 1966 (Vol. 38, No. 7)" (1966). *The Ohio Independent Baptist*. 173.
https://digitalcommons.cedarville.edu/ohio_independent_baptist/173

This Newsletter is brought to you for free and open access by DigitalCommons@Cedarville, a service of the Centennial Library. It has been accepted for inclusion in The Ohio Independent Baptist by an authorized administrator of DigitalCommons@Cedarville. For more information, please contact digitalcommons@cedarville.edu.

THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches



"In the Spring of the Year . . ."

Special Features . . .

- ☆ The Doctor Suggests Dr. George Hess
- ☆ The Need of the Hour Mrs. Harold Green
- ☆ The Conquering Christ Rev. John Lineberry

Know Your Council of Ten



By Donald J. Sewell

There is a story in Greek literature where word is sent that a certain rebellious city is to be destroyed. The runner is dispatched with a message of doom. Hours later after the runner has left, word comes that the city has agreed to submit. However, the runner is still on his way with the message to have the city destroyed. With pounding hearts the authorities hastily scribble a second message, a message of reprieve for the doomed city and speed a second runner on his way. The second runner knows that he must overtake the first runner if the city is to be spared and pounds

down the road in a race of death, bearing the good news that will save the city. He arrives just in time to avert disaster. The first messenger had arrived and the military leaders were preparing to launch a massacre of the city.

As born again Christians, like Tychicus in the New Testament, we also are bearers of good news and bearers of comfort. There is not much in the Word of God about this servant of Christ who was so faithful to the Lord Jesus. He was no inspired organizer, he was no great thundering orator, but he plugged away day by day in a quiet but effective way, faithful to the task of bearing news and comfort to those early churches.

We, as people in the State of Ohio in our Regular Baptist Churches, have been commissioned to carry the news that can save. We are under orders as New Testament Christians to take the Word of God to a lost and dying state. This matter of personal evangelism is still the heart of Christianity. It is not a matter of thinking. It is not just the job of the pastor, and deacons, but rather an individual task that each one of us is responsible to God to perform.

As probably the largest group of fundamental Bible believing churches in this state we need to daily be impressed with the responsibility of winning men, women, boys and girls to the Lord Jesus Christ. The word of God still says, "Go ye."

Rev. Donald J. Sewell

Rev. Donald J. Sewell was born and raised in the city of Cincinnati, and it was there also, that he found Christ as Saviour. The call of God to preach was received while serving with the U. S. Air Force in North Africa.

Brother Sewell attended Tennessee Temple College for two years. He completed his college training at Cedarville, graduating from there in 1960.

He was used of the Lord to organize and pastor the First Baptist Church of Williamsburg, Ohio. Following his work at Cedarville, he accepted a call to the Grace Baptist Church in Indianapolis, Indiana

where he saw the blessing of the Lord on his efforts. He served there for a little over three years.

God then directed his steps to the Emmanuel Baptist Church in Toledo where he is presently serving as pastor. The Sewells have three lovely children. It is good having Brother Sewell on our Council of Ten.

(Ed. Note: We were privileged to take part in a Missionary Conference during the month of March at Emmanuel Baptist. It was a joy to see the good attendance at every service. There is a splendid spirit in the church and God is blessing in many ways.)

The Ohio Independent Baptist

... Published Monthly by ...

THE OHIO ASSOCIATION OF
REGULAR BAPTIST CHURCHES

SECOND CLASS POSTAGE paid at Xenia, Ohio.

POSTMASTER: Please send Form 3579 to
Mr. Stuart L. Chaffe
Box No. 7
Cedarville, Ohio 45314

Editorial Office:
Box 7
Cedarville, Ohio
Deadline for News:
10th of each month

State Missionary Address:
Rev. Earl D. Umbaugh
2150 Marhofer Avenue
Stow, Ohio 44224

STAFF

Editor A. Donald Moffat
Box No. 7 Cedarville, Ohio 45314

Circulation Manager
..... Mr. Stuart L. Chaffe
Box No. 7, Cedarville, Ohio 45314

Women's Editor Mrs. Inez Milner
2665 Canterbury Rd.
Cleveland Heights, Ohio 44118

Christian Education Editor
..... Mrs. Earl D. Umbaugh

Council and Officers

Chairman Verne L. Dunham
1326 Euclid Ave., Lorain, O. 44052

Secretary Darrell Bice
511 Herrick Ave. E., Wellington,
Ohio 44090

Treasurer H. R. Davison
23 Ivester Lane, Arcanum, O. 45304

Missionary Chr. B. C. Jennings
4295 Ellsworth Rd., Stow, O. 44224

Youth Director Lynn Rogers
7854 N. Boyden Rd., Northfield,
Ohio 44067

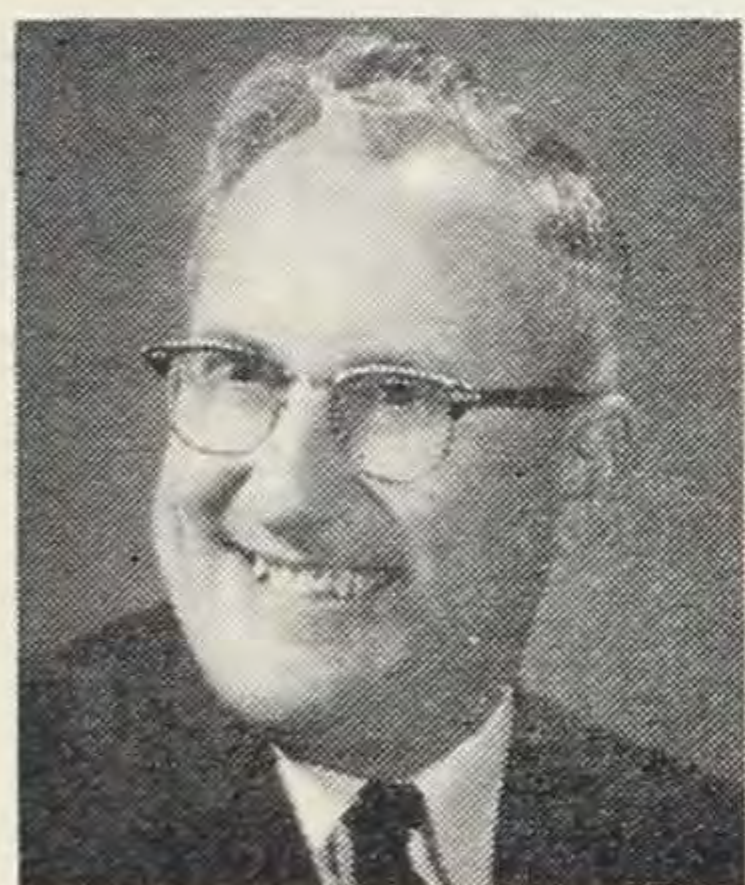
Education Chr. Woodrow McCaleb
First Baptist Church, Elyria,
Ohio 44035

Council of Ten

Chairman Verne Dunham,
Secretary Darrell Bice
John Balyo
Vernon Billington
Norman Hoag
B. C. Jennings
Woodrow McCaleb
Lynn Rogers
Donald Sewell
Earl Willetts



Your State Missionary



Rev. Earl D. Umbaugh

Report on Churches

A new church has been successfully launched at Pataskala, Ohio under the sponsorship of the Bible Mission Baptist Church, Reynoldsburg. The church was officially organized on October 10, 1965 with 14 members who transferred their membership from the Reynoldsburg church. Since then five more have been added to the church with a record attendance of 63 in the Sunday Morning worship service. Rev. Gerald Fields, who was ordained to the ministry last December, serves as the pastor of this church and also as assistant to the Reynoldsburg church. Rev. Fields is

a recent graduate of the Appalachian Bible Institute, Fayetteville, West Virginia. Much ground work was laid for the beginning of this new church. A Thursday night Bible class was held for several months beginning in December of 1963. "Uncle" Cal Beukama held a four night meeting, primarily for children, during January of 1964. During April and May a two week Evangelistic meeting was held with Rev. Bob Cunningham with a record attendance of 61 on the closing night. A week of Daily Vacation Bible School was held during the Summers of 1964 and 1965 with attendances running over 110 and as many as 135 attending the closing sessions. Services are held in a vacated church building, formerly owned by the Evangelical United Brethren Church. The present outreach of the church includes nine week-night Bible classes held in various homes.

Calvary Baptist Church, Chillicothe is continuing to make good progress. Dr. Donald B. Hays, former Assistant at Tabernacle Baptist Church, Hazel Park, Michigan, began his duties as pastor on November 14, 1965, with a week of Evangelistic Meetings. Attendance averaged 30 each evening and a teen-age boy accepted the Lord Jesus Christ as his Saviour.

On July 2, the church held its first baptismal service at Temple Baptist Church, Portsmouth. A week-end Missionary Conference was held during February with Rev. Bill Large. A peak attendance of 50 came on Saturday night with 44 for the Morning Worship Service. During the afternoon, the young people covered a subdivision with gospel tracts. During the winter months, the church went through a financial crisis. One family was transferred to Texas. Some who normally work at construction were off work for several weeks and others experienced serious illnesses. However, the pastor reports that all bills have been paid and the financial situation is improving. The church is seeking the mind of the Lord concerning a permanent location and have spent some time investigating possible building sites. Missionary Don Hare, home on furlough from Brazil, presented his work one Sunday and Rev. Llewellyn Thompson held a four day Bible Conference during March. The church has been engaging in an active visitation program with the pastor making about 75 calls a week and the church participating in an organized calling program on Thursday nights.

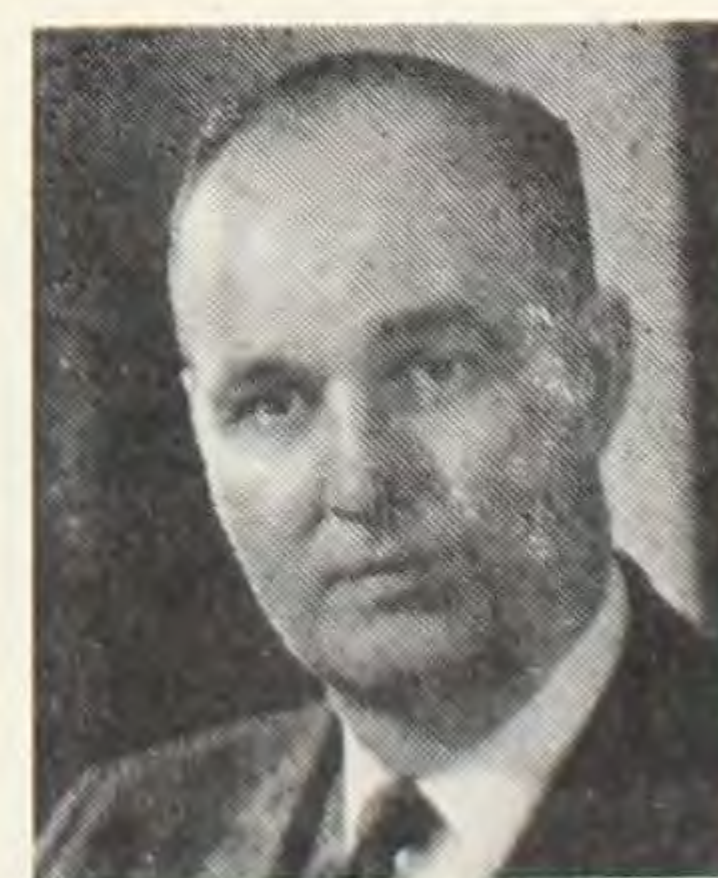
A WORD from the EDITOR . . .

We would like to express our appreciation to those of you who have most graciously stated that you are pleased with the work we are doing on the Ohio Independent Baptist. Believe me, it is no easy task . . . but it is an exciting one! We are busier than ever before in all of our Christian service. Please don't misunderstand . . . we are not complaining but rather explaining!

We have even had letters from missionaries in distant lands thanking us for the magazine. This is rewarding to an editor. Recently, I heard of the fellow who wrote . . . "Las yere I cuent efen spel 'printur' en now I are wun." We feel much like this

but instead of being a 'printur' . . . here we are . . . an "editur!" Brethren, pray for us!

I trust you pastors are encouraging your young people in our O.I.B. Subscription Contest. We are so very anxious to gain more subscribers to the O.I.B. It doesn't take a lot of work to get folk to subscribe. A missionary minded church is such simply because the pastor is missionary minded. A spiritual church . . . one deep spiritually . . . is such because its pastor is one who lives deep in the Word. It is equally true, that the church that shows an interest in the O.I.B. is so because the pastor himself is interested. We surely



A. Donald Moffat

do wish that every pastor in our fellowship could get interested! Some say, well our people don't read it. I've got news for you . . . they never will read it if they don't subscribe! Get them to subscribe and they'll read! DO IT TODAY!!!

HOUSEBOAT 50030Y

By Carson Fremont



Sampans in Harbor

In the harbors around Hong Kong live more than 100,000 boat people. They live on hundreds of large and small houseboats. They spend their entire lives on their family boats, with sometimes as many as five or six families on one boat. This is the only life most of them have ever known. Although much Gospel work has been done among them, many thousands have still never heard the good news of salvation.

Our Mission, the Association of Baptists for World Evangelism, has never had any official work among the boat people, but our Sunshine Baptist Clinic and Church is located right on the edge of the largest of these boat harbors and many of the boat people have come regularly to the clinic for treatment. They have also received the witness of the



Chan Nin Mui

Gospel from our doctor-pastor, Dr. Daniel Chung.

Several months ago, while I was in Dr. Chung's office, an older woman, Chan Nin Mui, came to be treated for a tumor on her neck. Her home was Houseboat No. 50030Y, which her family shared with four other families. We gave her the witness of the Gospel and prayed for her. Later she invited us to visit the boat where she lived. God seemed to be opening a door of opportunity.

I had been working with Dr. Chung in publishing our printed paper, The Glad Tidings, and so was



Presenting Christ

invited to accompany him on the first visit to the boat. A small sampan boat met us at the pier and took us out past long rows of boats to Houseboat No. 50030Y. To the government, the boat was just a number of registration, but God was concerned about it and had prepared a small group of about twelve for that first service. The service was brief, consisting of a prayer and a testimony message interpreted by Dr. Chung, but it was an introduction of the Gospel. They wanted us to come back.

Brother James Morgan, a veteran A.B.W.E. missionary, who is also fluent in the Cantonese dialect, has been conducting meetings since that time using Gospel charts. Several times, as language study has permitted, I have accompanied them. A large crowd of people gathered when the young people of the Sunshine Baptist Church put on their Christ-



Children Show Interest

mas program on the deck of the ship, and a steady group of people has come to each of the Monday night meetings.

Although there has been no great harvest of souls as yet, several have been attending the church on Sundays. We are praying that eventually this entire group of five families will be saved and follow the Lord.

Will you pray for these families on Houseboat No. 50030Y and for the growing family of A.B.W.E. missionaries in Hong Kong? With the recent appointment of five new candidates, our missionary family now numbers twenty. Many of us are still in language study, but look forward to full participation in the work in years to come.

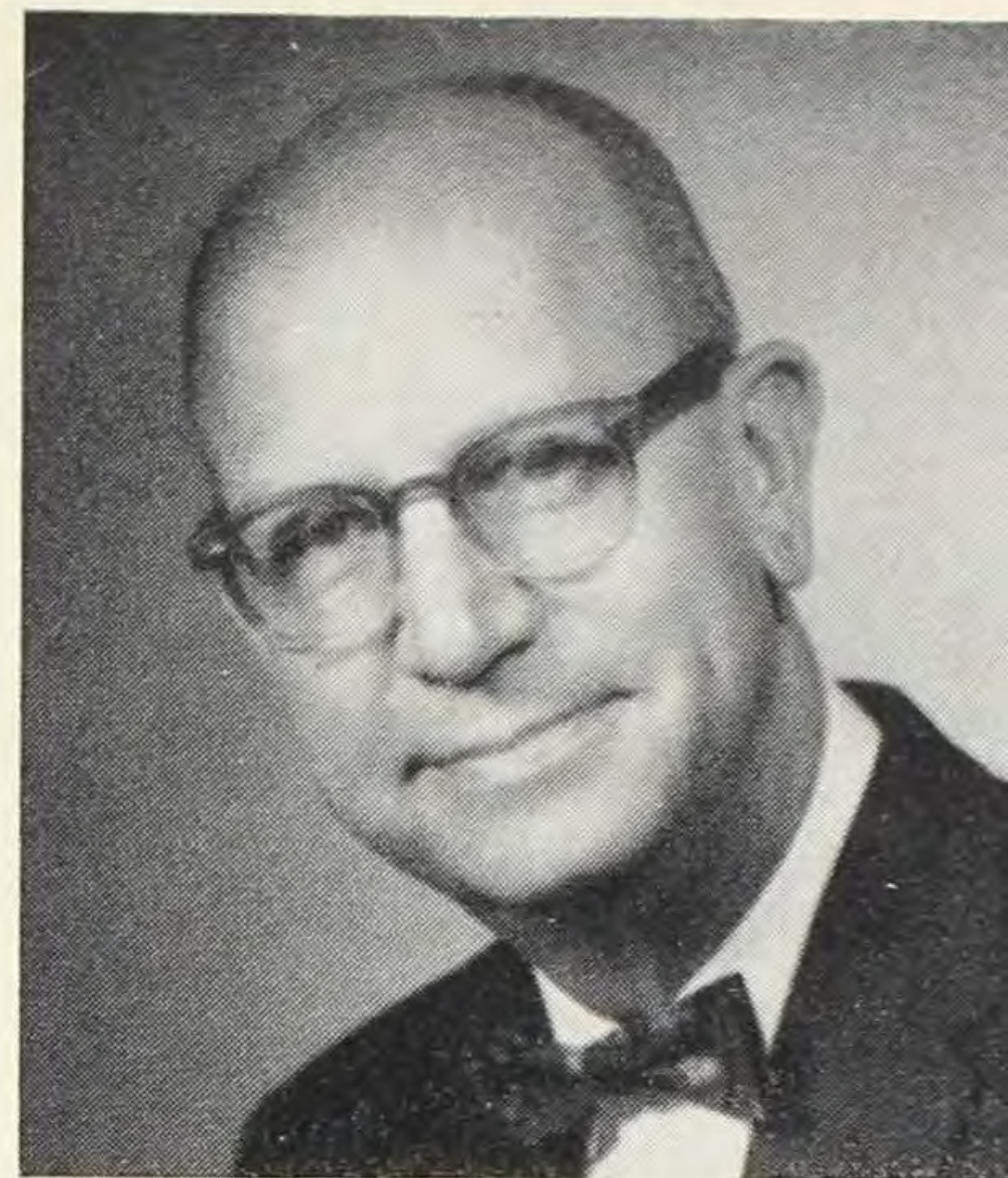


Men Also Listen

Editor's Note: This article, HOUSEBOAT 50030Y, comes to us from our brother Carson Fremont in Hong Kong. The Fremonts are members of the Emmanuel Baptist Church in Dayton. We have written all of our missionaries whose memberships are in our Ohio churches requesting that they send us similar articles.

The Doctor Suggests

By Dr. George Hess



Dr. George Hess

The next time you go through your church foyer look at the large world map with its little lights or colored marking pins which show the location of the Missionaries whom your church supports. Take a moment to give thanks for their labors and to ask God to give you the means and the will to do more in support of their ministry. Then look at the map again and notice the vast expanse where there are no marking pins. Pay particular attention to Russia, Lithuania, Latvia, Estonia, Poland, Hungary, Romania, Albania, Yugoslavia, Czechoslovakia and Eastern Germany. Look farther east at Tibet, Mongolia, Manchuria and the hundreds of thousands of square miles comprising mainland China. Look half a world away at North Korea and 90 miles away to Cuba. Then ask yourself this question: "Why are there no marking pins in these places?" Is it because your church is indifferent to the need? Is it because other churches in our fellowship are carrying on the work there? Is it because Jesus did not really mean it when He admonished us to "Go ye therefore, and teach all nations. . .?" (Matt. 28:9)

Communist Controlled

The tremendous territory, comprising more than a third of the earth's populated land area, is unmarked on all of our Missionary maps because these countries are under control of Communism, that Satan-led movement which tells us forthrightly that, "We are moving toward a Communist social order which is to be completely free of the survivals of religion." (Soviet Review — July 1961, p. 62). Do they really mean it? In the foreword to the Senate Document, The Church And State Under Communism — Part I (Nov. 1964) Senator Dodd says: "There can be no doubt that the Communists seek nothing less than the total liquidation of all vestiges of religion, while they continue to exploit these vestiges in order to persuade the world that communism and religion are completely compatible."

In his prayer letter for May 1964 one of our own G.A.R.B. Missionaries, with many years of faithful

service in Brazil, wrote of the attempted Communist take-over which came so close to success in that huge South American country. After giving thanks for God's deliverance he told us that: "Fundamental Missionaries were on the list of the Communists as the first to be destroyed."

Absolute Authority

Communism promises many things: housing, food, clothing, leisure, medical care, retirement income, etc., all in abundant measure. Why must they also be dedicated to "the liquidation of all vestiges of religion" and why, before they come into power, must they put Fundamental Missionaries "on the list of those to be destroyed?" Although much might be said in answer to that question, the basic answer is very simple. The Communists know that the material things which they promise can not be provided without the establishment of *Absolute* authority over *All* the people. They also know that those who believe in the existence of God believe that there are at *least* some rights which He gives to each individual *directly* and not by the whim of a King or by the caprice of a Tribal Chief or by the ruthless edict of a Dictator. Communist leaders read History and profit from what they read. They realize the potential power of even a handful of men and women who are convinced that: "God says this is evil and that I must give my life, if necessary, resisting evil." The Communists are so aware of the potential power of those who are convinced that they are acting under God's direction that they see only one sure way of preventing such a threat to their program for rebuilding the world. The way to handle the problem, they reason, is simply to remove the entire concept of God's existence. They proceed with this program by using all of the power at their command to methodically and thoroughly thwart the work of the Church and while the old "believers" are dying off they use scientific teaching techniques to educate the children into believing that worshipping God is as outmoded as worshipping Zeus or Apollo.

Do you take solace in the fact that Scripture assures us that although Heaven and earth shall pass away His word shall *not* pass away? Before you become too comfortable as a result of that great promise take another look at your Missionary map and think of the thousands who are going into eternity without Christ because of Communist slavery.

Occupy! Contend!

Even a superficial review of history and casual scanning of current news make it clear that, unless our Lord returns very soon, we may see our *own* churches turn into heaps of rubble and our *own* Pastors imprisoned and our *own* children enrolled in Communist indoctrination schools. The easy way, temporarily, would be to simply label the conflict between Communism and freedom a matter of "politics" and therefore no concern of ours. That is the attitude, of course, which Satan and his Communist co-workers want us to take. What does God want us to do? He wants us to "occupy" and "contend" and to keep what has been committed to our trust. (I Tim. 6:20). He wants us, if necessary, to resist "unto blood, striving against sin." (Heb. 12:4). Does that not include the sin being perpetrated by Communism as it constantly moves forward building a world denying God's very existence?

We know, of course, that God will be the final and eternal victor but let us remember that He repeatedly uses human instruments to work His will. It could well be that it is His will that we not only strive to maintain the purity of the Gospel message in our pulpits, but that we be equally vigorous in resisting Communism, which is dedicated to destroying both our message AND our pulpits.

Gifts to the Ohio Association

H. R. Davison, Treasurer
23 Ivester Lane
Arcanum, Ohio 45304

FEBRUARY

First Baptist, Parma (Hon.)	\$ 25.00
Union Baptist, (Hon.)	25.00
Avon Baptist, (Hon.)	15.00
Mogadore Baptist, (Hon.)	10.00
West Suburban Baptist, Lakewood, Ohio (Hon.)	20.00
Berlin Hgts. Regular Baptist (Hon.)	10.00
First Baptist, Green Township (Hon.)	20.00
Bible Baptist, Bedford	120.00
Calvary Baptist, Byesville	10.00
Hebron Men's Fellowship, Cleve.	10.00
Cedar Hill Baptist, Cleve.	35.00
O.I.B. Editor for Advertising	14.40
Bethel Baptist, Warren	5.00
LaGrange First Baptist	50.00
Euclid-Nottingham Baptist, Euclid	25.00
North Royalton Baptist	2.00
Emmanuel Baptist, Xenia	20.00
Grace Baptist, Cedarville	40.00
Northfield Baptist	10.00
Emmanuel Baptist, Toledo	37.50
First Christian Baptist, Coshocton	28.00
Bible Baptist, North Madison	10.00
Calvary Baptist, Norwalk	5.00
New Richland Baptist, Belle Center	5.00
Graham Rd. Baptist, Cuyahoga Falls	25.00
Grace Baptist, Sunbury	5.00
Clintonville Baptist, Columbus	10.00
First Baptist, Wellington	10.00
S.S. of Sharon Baptist, Sharon, Pa.	5.00
South Canaan Baptist, Athens	2.00
Circulation Mgr., Subscriptions	385.50
Bethlehem Baptist, Cleveland	5.00
Memorial Baptist, Columbus	25.00
Blessed Hope Baptist, Springfield	10.00
Calvary Baptist, Massillon	15.00
First Baptist, Bowling Green	20.00
Evansville Baptist, Niles	5.00
Immanuel Baptist, Arcanum	10.00
Calvary Baptist, Xenia	5.00
Berea Baptist	35.00
Calvary Baptist, Sandusky	10.00
First Baptist, Galion	15.00
Maranatha Baptist, Springfield	5.00
Faith Baptist, Greenville	10.00
First Baptist, Lancaster	10.00
Bible Baptist, Girard	20.00
Trinity Baptist, Lorain	13.00
Penfield Jct. Baptist, Lorain	10.00
Bible Mission Baptist, Reynoldsburg	20.00
Norton Center Baptist, Barberton	15.00
Huntsburg Baptist	50.00
Litchfield Baptist	10.00
First Baptist, Gallipolis	10.00
Brookside Baptist Cleveland	1.00
Calvary Baptist, Bellefontaine	25.00
Wheelerburg Baptist	20.00
Calvary Baptist, Broadview Hgts.	5.00
First Regular Baptist, Bellefontaine	13.00
Temple Baptist, Portsmouth	75.00
Total contributions	\$1,461.40

USE BIBLE TRACTS



By Evangelist Paul J. Levin. Write for samples needed to win souls. Tracts are appealing in color, art and printing. Ask for "God and You," a tract for the deaf, "A tribute to Mother" and "Let's be Logical."

BIBLE TRACTS, INC.

Box 508-0

Waterloo, Iowa

North Madison's New Building



After 131 years in the same location, Bible Baptist Church of North Madison, Ohio sold its property to the Atlantic Refining Company and was required to vacate the premises. Three and one-third acres were purchased some three miles north and west of the old site. Ground was broken last June 27th. While the new building was being erected, the church for a period of eighteen weeks met in a large store-front building. Although it lacked in the way of convenience and comfort, yet God blessed in many ways. Many important and vital decisions were made

by some for whom the church had been praying a long time.

Finish work on the building is being completed by the membership. In the new building, there are facilities to handle 300 in the worship services and 350 in the Sunday School. There are 24 class rooms. The Sunday School has been almost completely departmentalized.

In a letter from Rev. Roland P. Globig, pastor of the Bible Baptist Church, he stated that no date has been set as yet for a public dedication service. Pastor and people are praising the Lord for His leading and blessing!

New Parking Area



Pictured above is Rev. Glenn H. Davis (shovel in hand) and some of the men of the Clintonville Baptist Church, Columbus. This was taken during a recent Groundbreaking Service for the laying out of a much needed parking area. This service was held on the tenth anniversary of the pastor's ministry. In retrospect, to the glory of the Lord, much has been accomplished! It is felt that the obtaining of this parking area will greatly enhance the work of the church.

The Conquering Christ

By Rev. John Lineberry

Consider the striking words of Scripture: "... Jesus ... said ... it is finished." (John 19:30). "I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." (Rev. 1:18).

In a terrible time of frustrating bedlam, shifting instability, religious deception and constant change, how delightfully refreshing to fix our eyes upon our blessed Lord whose abiding immutability is a sure source of ineffable blessing and wonderful encouragement.

The Bible, God's holy, infallible, trustworthy Word, offers to man a resurrected Savior, the Lord Jesus, who, in marvelous display of omnipotent glory, came forth from the sealed sepulchre in sovereign triumph!

Our lovely Lord gave the thunderous shout of victory upon the Cross, "It is finished," meaning that the glorious plan of salvation had been consummated. To be sure, then, those were not fainting words of shameful defeat, hopeless despair, or abject bewilderment, but contrariwise words of victory, glory and assurance, worthily uttered by the Master in the defeat of death, subduing of Satan, and definance of evil. Hence divine omnipotence broke the enemy's back, offering to man on the basis of grace, salvation from sin, redemption from ruin, and deliverance from death. With these brief words of introduction, let us note:

The Character of Christ

Pilate, compromising coward, unjust judge of the ages, had to confess, "I find no fault in Him" (John 19:4), asking, "What evil hath He done?" (Lk. 23:22), saying, "I am innocent of the blood of this just person"

(Matt. 27:24). The soldiers worshipped Him (Mk. 15:19), surely a judicial enigma: the captors giving worship to the captive. The Greek word here for "worship" is *proskuneo*, meaning "to fall upon the knees and touch the ground with the forehead as an expression of profound reverence." The word is used in the New Testament "to prostrate one's self in token of reverence." "Truly this was the Son of God," said the centurion (Matt. 27:54). Our blessed Lord was without sin (Heb. 4:15), without guile, (I Peter 2:22), without sin, (John 8:46). He did no sin (I Peter 2:22).

The Crimes of The Crowd

Abominably wicked were the sins of man against God. The mobish crowd demonstrated the deep-seated depravity of the heart in speaking the following sinful suggestions: "Kill Jesus," they demanded (Matt. 26:4). "Destroy Jesus," they plotted (Matt. 27:20). "Put Him to death," they clamored (Matt. 26:59). By evil men with hearts of bitter hate, Jesus was "bound and delivered" (Matt. 27:2), "betrayed" (Matt. 27:3), "sold for 30 pieces of silver" (27:9), "accused" (27:12); "crucified" (27:22), "stripped" (27:28), "mocked" (27:29), "spit on" — vile, dirty spit from poisonous mouths (27:30), "buffeted" (Matt. 26:54), "soured" (Mk. 15:15) with Roman whip of sharp-pitted lead ends which cut deeply and penetrated painfully into bleeding, quivering flesh, so that "His visage was so marred more than any man, and His form more than the sons of men" (Isaiah 52:14), "forsaken" by His

own disciples (Matt. 26:54), corrupt men with eyes of devil-anger fire as though nursed on tiger milk, "smote Him" (Mk. 15:19), "mocked Him" (Mk. 15:20), "railed on Him" (Mk. 15:29, 30), "reviled Him" (Mk. 15:32), "blindfolded Him" (Lk. 22:64), like putting hand cuffs on a baby, "blasphemed Him" (Lk. 22:65), treated Him as a low down criminal.

With senseless behavior of diabolical choice, the jeering crowd desired Barabbas, evil man, murderer, insurrectionist, instead of Jesus, holy, sinless, pure, separate from sinners (Matt. 27:21, 22). What infinite love He had for us to endure so much at the hands of evil men.

Let us never forget, however, we were once among, and belonged to, the sinful crowd. Were it not for the marvelous grace of God we would still be floundering around in the terrible darkness of the world's miserable night. With sins of head, heart, hands, fingers, tongue, teeth, mouth and eyes, man hit depravity's deepest abyss when the sinless Son of God was crucified. Yes, our very own sins helped to nail the Saviour to the tree (Isa. 53:5, 6).

The Conquering Christ

"... I am alive for evermore. . ." (Rev. 1:18). Glory! We have a living Savior. He is the *Blessed Conquering Savior*. In life, in death, in resurrection, ascension, exaltation, Christ conquered — was victorious! In the rapture of the Church, in second coming, in millennial glory, in eternity our Lord will be triumphantly victorious. Thanks be unto God, our Saviour is the all-sufficient Sovereign of the skies, and the wonderful, almighty Conqueror of the ages! Let us march forth in victory to proclaim and present a living Savior to dying men until the hands of grace lead us through the gates of glory.

ORPHANS . . .

... NEED YOUR HELP. International Christian Relief sponsors orphans in Korea, Brazil, India, Chile, and Africa. A new orphanage program will be starting in South Vietnam. Won't you help those who cannot help themselves? \$10.00 per month will take care of one orphan.

Write: Rev. James T. Shaw, International Christian Relief, 201 Haddon Ave., Collingswood, N. J. 98108.

LOS ANGELES BAPTIST COLLEGE

& GRADUATE THEOLOGICAL SEMINARY

NEWHALL,

CALIFORNIA



Dr. John
R. Dunkin
President

A CHRIST CENTERED COLLEGE
OF ARTS AND SCIENCES

C. Lloyd Button, M. A. Dean

- Six Majors (A.B. & B. S. Degree)
- Outstanding Faculty
- Good Employment
- "Come and Enjoy The Sun"
- Lovely New Campus

Write for Catalog Today — LABC. Newhall, California.

Christian Education

By Mrs. Earl Umbaugh

The old Chinese proverb "One picture is worth a thousand words" is certainly true in teaching children. Any teacher who expects to conserve the efforts put forth in preparing lessons should build a file. Although I Corinthians 14:40 "Let all things be done decently and in order" refers to the conduct of the affairs of the church, it certainly can apply in the life of the teacher who serves in the church. An orderly retaining of knowledge and tools will be of continuing blessing in the ministry of the teacher. One does not have to have an expensive steel filing cabinet to do this. In fact, the writer is just now coming into the possession of one. For a number of years I have used a banana box. Any strong cardboard carton of the proper width can serve as your cabinet for a beginning.

For the next few issues of this page we will be setting forth a simplified filing system. We will begin with A PICTURE FILE. At first thought, the religious picture calendar seems to be a good source for pictures. It is, except that for the most part the pictures, are too small to be of practical use in the class room. So in building a picture file one must consider the following:

A. HOW YOU INTEND TO USE THE PICTURES.

1. In illustrating a song, a memory verse, the story itself, a country or a people.
2. To stimulate conversation or review of a previous lesson.
3. To introduce a new lesson or character.
4. To make a poster.
5. To show good art or to criticize poor art work.
6. To create an atmosphere in the classroom such as
(a) Christmas (b) Seasonal (c) Workshop (d) Joy (e) Play Area.

B. WHERE OR WHEN YOU INTEND TO USE THE PICTURES.

1. In the pre-session service. When the teacher is in the classroom early and can be free to talk with the pupils as they arrive, he or she can use the aid of the children in placing the pictures on the wall or bulletin board.
2. In the opening exercises of the Department.
3. In the course of the lesson in the class period.

C. HOW TO USE THE PICTURES.

1. Periodically remind the children that pictures are only artists' conceptions of Christ or Bible characters. There were no photographs in Bible times.
2. Always hang the pictures at the eye level of the pupils in the class.
3. One or two pictures properly displayed and used is much better than a hodge-podge of many pictures.
4. When the picture has served its purpose take it down and file it away for future use.

D. KINDS OF PICTURES TO SAVE.

1. Negative
 - a. Avoid pictures which are not scriptural (if it is a Bible picture).
 - b. Do not use pictures with too much symbolism. These require too much explaining.
 - c. Do not collect pictures without a direct message or application. One's file can become filled with useless pictures.
2. Positive
 - a. Choose pictures which are scripturally true.

- b. Use pictures with good art work.
- c. Choose pictures familiar to the age group being taught.
- d. Save and file them to be used with the proper age group.

- (1) Nursery — Choose pictures with simple action and clear colors, preferably soft colors.
- (2) Kindergarten — Choose happy, active pictures with little background. Use pictures of children, animals and special days.
- (3) Primary — Choose pictures with vivid colors of good size and with distinct figures. Primaries appreciate good art work. Use children, animals and family-type scenes. They also enjoy seasonal pictures.
- (4) Juniors — Use pictures with more detail in the content and action. Good art and color can be appreciated. An appreciation of facial expression is discernable by them. The picture can tell a story to a Junior. They have great imaginations and can add the details.
- (5) Intermediate — Symbolism can be understood and appreciated by the Junior-Highers. Artists can be acknowledged by them. Details and color tones are acceptable here, such as extreme darks and lights. Many children of this age can help compose a mural for the room.
- (6) Seniors — These can appreciate pictures used in simple and good arrangement. Mottos, verses and parables are helpful here. Posters can be composed and used with Seniors. They also understand and like cartoons.

E. A SUGGESTED FILING ORDER IN BRIEF.

1. Animals
2. Bible — birth, boyhood, life, cross, resurrection, ascension. New Testament — by sections, Gospels, Acts, Epistles, Revelation. Old Testament — by sections, Law, History, Poetry, Major Prophets, Minor Prophets. Worship — Angels, Bibles, Churches, Heaven, People (Christians), Prayer, Sacrifices, Tabernacle.
3. Birds
4. Events
5. Missions — Foreign (country and peoples) Home
6. People — Adults, children, youth families, foreign
7. Promotion — Poster ideas, lettering, etc.
8. Plants
9. Scenery — Seasons, travel, bridges, houses (various kinds)
10. Special Days
 - January — New Year
 - February — Valentine Day, Lincoln's and Washington's Birthday
 - March — March winds, St. Patrick's Day
 - April — Showers, Easter, Spring
 - May — Mother's Day, Memorial (Patriotic)
 - June — Weddings, Father's Day, Children's Day
 - July — Fourth (Patriotic), Picnics
 - August — Summer's day, Beach, Picnics
 - September — School days, Rally Day, Labor Day
 - October — Autumn, Football, Hallowe'en
 - November — Harvest, Thanksgiving
 - December — Christmas, Winter Birthdays — Candles, Cake, Gifts

(Next month — How to File Your Flannelgraph.)

MEN'S RETREAT

Sept. 12-15

At Scioto Hills



New Modern Cabins

Start making plans NOW to attend our Men's Retreat! We believe this is going to be a time of wonderful fellowship. The Scioto Hills camp is beautiful. Pictured here is one of the four modern cabins as well as the swimming and fishing area. It is located in the hills of southern Ohio, just north of Portsmouth on Rt. 40.

Speakers are to be Dr. Reginald Matthews, Evangelist and Brother Don Moffat, Editor of the O.I.B.



Swimming and Fishing

Rev. Wes Bliss will be leading the hymn-sings. Ten dollars covers everything! Send \$3.00 registration fee NOW to Rev. Martin E. Holmes, Box No. 97, Sunbury, Ohio. The feeling is that this is going to be one of the best MEN'S RETREATS ever. Get your money to Brother Holmes today. The camp can accommodate only 120 men. To delay might mean your not getting to attend. DO IT NOW!!!

Kent Church to Build

The Grace Baptist Church of Kent recently held a ground-breaking service. Pastor Glen E. Crabb stated that construction on the first unit, a multi-purpose building, will be under way by early May. The building is to accommodate 200 in Sunday School and 250 in Worship Services, being valued at \$64,000. Speakers for the special services were Rev. B. C. Jennings and Rev. Earl Umbaugh.

Willoughby Meetings

Blessing in the salvation of some twenty-five souls was realized recently in meetings held at the Grace Baptist Church, Willoughby, Ohio. Brother Don Winters was guest evangelist. Pastor George Gibson writes stating that the attendance was better than average at each service. Those who accepted Christ are now planning to unite with the church after attending church membership classes and being baptized.

"Fairfield Fancies"

Pastor Canterbury of the Fairfield Baptist Church, Thurston, Ohio has prepared the first of a series of leaflets for community distribution which he calls "Fairfield Fancies." The first leaflet is designed so as to refute some of the false teachings of the present day. It also serves as an invitation to the public to attend the services of a fundamental Bible-believing church. Special meetings are to be held in June with Rev. Carl Johnson as guest evangelist.

Hebrew & Christian Society

Baptist Mid-Missions
Testimony to Israel
In Cleveland, Ohio

* * *

Presenting Christ to the Jew
by every means
which time and stewardship
will afford.

* * *

Working for the church
with the church and
through the church.

* * *

Founded by Rev. Howard Kramer
now in its 25th year.

* * *

Rev. Leeland Crotts, Director
4205 Chester Avenue
Cleveland, Ohio 44103

Bethany W.M.F.

Recently, at the Berndt's Restaurant in Youngstown, Ohio, the Bethany Women's Missionary Fellowship held a luncheon for the Pastor's wives and officers of the Missionary Groups. Mrs. Romig brought a devotional talk from Nehemiah 4:6 and Mrs. Fredericks presented some very interesting work projects. This was the first such meeting and everyone present felt it was a huge success!

Hilltop House To Close

In February the Council of Ten convened in emergency session to consider the many problems confronting the Association resulting from the operating and maintaining of HILLTOP HOUSE. Acting upon a recommendation from the Trustees of Home and Camp, the Council voted to send a plebiscite to all the churches in the Association, asking for a referendum vote regarding the termination of operations of the Home. A letter of this nature was sent to each church with the request that the matter be considered in a business session of the congregation and that the resulting vote of the congregation be sent to the Secretary of the Council of Ten by April 1.

Of the 149 churches in the State Association only 82 responded: 70 indicated their desire that HILLTOP HOUSE be sold and 12 voting to continue its operation. The 12 churches who declared themselves in favor of continuing the operations at HILLTOP HOUSE did so by pledging a total support of only \$160.00 — \$55.00 of which is already being given as monthly support, thus enabling us to count on \$105.00 additional support over what we are now receiving. This, of course, is far short of the amount needed. Besides this fact we learned that due to the manifest lack of interest and use of the home among the churches of our Association, several churches who have been giving were already taking steps to withdraw support.

Taking all these things into consideration the Council of Ten, meeting in regular session on Monday and Tuesday, April 10 & 11 took action by directing the Trustees of Home and Camp to dispose of HILLTOP HOUSE in keeping with the referendum sent to the churches. The Council indicated further that the Trustees in cooperation with Brother Elton Hukill, Supt. of the Home, take the necessary steps to relocate the present residents of the Home.

Glimpses of Truth

from the

Greek New Testament

By Dr. Geo. Lawlor



God desires that His people shall have clean hearts and minds. Paul wrote to Timothy and instructed him to turn and run from ungodly desires, but to pursue after righteousness, faith, love, and peace, together with those who call upon the Lord out of a pure heart. (II Timothy 2:22). The word "pure" is *katharos*, a great New Testament word, which means "clean, pure, that which has been flushed out and purged, thoroughly cleansed". From this term come the English words "catholic, catharsis".

In early Greek, the word was used to denote a man's body and clothing as being clean; to indicate a man who was free from debt; to point out white bread as distinguished from other kinds; and to describe those who were morally pure and ceremoniously fit to worship God. In the papyri, the word has been found to describe a

document that has been corrected and thus free from errors; to characterize a man's fields as clean and free from pollution; to describe a man's conscience as free from any burden of guilt.

This is the same word used in the New Testament to describe the linen sheet in which Christ's body was laid (Matt. 27:59); to denote Paul's innocence of any crime (Acts 18:6); to describe the only kind of worship fit to be offered to God (James 1:27). It is the very word used by Christ in the Beatitude "Blessed are the pure (*katharos*) in heart for they shall see God" (Matt. 5:8). It is also the word which Peter uses in his first Epistle (I Peter 1:22), "love one another with a pure heart fervently".

The word summons all of us to self-examination. What are the motivations and intents of our inner man? When we examine honestly and fairly the motives of our hearts and the thoughts of our minds, we shall no doubt be humiliated and ashamed, for we shall discover that they are mixed with artificiality and insincerity, and with a great deal of self-interest. Blessed indeed are those believers whose motives are unmixed, completely sincere, and absolutely single-minded for the glory of God. As William Barclay has said, "An unmixed motive is the rarest thing in the world." That total single-mindedness which does everything as to the Lord is the standard set down for us by the word "pure" (*katharos*), as that by which we must measure ourselves.

Blessing at Warren Meetings

"That was just what I needed," or "That message was for me," or other similar statements were frequently heard during the Bible Conference conducted by Rev. Donald Moffat in the Bethel Baptist Church, Feb. 20-27. Mrs. Lois Moffat, assisted by Mrs. Kenneth Romig, played the piano and organ for the singing. Vocal numbers were supplied by Miss Donna Culver and Mrs. Dorothy Hull of the Church, and a ladies quartet from the Struthers Baptist Tabernacle. Attendance was good, and a generous love offering was given to Rev. and Mrs. Moffat. Three made confession of faith in Christ during the week. Many other decisions were made as a result of the ministry of the Word of God.

A special feature that was enjoyed by many was the short period following the week night services when Rev. Moffat showed colored slides of his various missionary and world trips. Due to his wide experience in missions, as college counselor, pastor and his youth interest he is capable of giving an excellent ministry in any church. Being editor of the O.I.B., he also, by the request of pastor Kenneth Romig, gave announcement and encouraged subscribing to it during the week. Several did so, as well as giving several gift subscriptions for our Ohio missionaries.

A Psalm and A Poem

By Ralph T. Nordlund

(Read PSALM II in your Bible first)

Why do the nations rage as the ocean,
Gather in vain, rebellious commotion?
Kings and rulers take counsel together
How they may break God's fatherly tether,
Cast away cords of service and duty,
Spurn the anointed Christ and His beauty!
Oh, what a vain, impossible thing!

Once they assembled in mobs on Moriah,
Crucified Jesus, their promised Messiah:
Caiaphas, Annas, and Pilate conspired,
Witnesses false and soldiers were hired—
All to bury Him body and spirit!
Ah, but they failed: ye infidels hear it
Ere ye again attempt this vain thing!

God in His heaven laughs in derision,
Knowing His certain wrath and decision
Yet to set Christ as King upon Zion—
Fearsome Avenger, Judah's strong Lion!

The decree is declared, and will not be forgotten,
That Christ is God's Son, the only begotten:
Vain is rebellion, for Christ shall be King!

All He need do is to claim His succession,
And nations of earth will become His possession.
Wise are the kings who in homage draw near Him,
Kissing the Son, to serve and to fear Him;
Blessed are all who trust in His power,
Blessed are all who rejoice in that hour
When the earth shall own Him as King!

Psalm 2 begins with a question and ends with a great affirmation. In our poem we have simply enlarged upon the folly of rebellion and the certainty of God's decree. Our only addition is from the New Testament declaration that there was a plot to rebel against Christ in Pilate's day, and that it failed. How strange that after nineteen centuries of Gospel blessings, preachers and politicians should again join hands to cast away cords of divine grace!

Heart to Heart

Among the Women

Mrs. Inez Milner,
Women's Editor



MOTHER

The Worthy Woman

"Proverbs 31:1-9 — In these words of King Lemuel, we notice a mother's influence in the education of her son. A woman is never more nobly occupied than in warning her son against the seductions of pleasure and in giving him a high sense of that which is right.

The sins of the flesh have been the peculiar snare of royal personages, preventing them from pleading the cause of the desolate and ministering judgment to the poor and needy. What a contrast to the glory of the sovereignty of Jesus! When Savanrola preached with his burning eloquence in Florence, the people cried, "Jesus is our King, only Jesus!" That is what we all need. He is the King of whom His subjects need never be ashamed. Still speaking of the king, Lemuel shows how best his influence can be employed, verses 8 and 9. But the same obligation and privilege rests on us all.

"Her Works Praise Her"

Proverbs 31:10-31 — The ideal woman, as portrayed here, is a wife. She is the stay and confidence of her husband. Not only when she comes as a young bride into his home, in the beauty of her youth, not only when her womanly beauty holds his admiration, but long after and to the end of life she does him good. She is always busy. She is thrifty in administering his earnings. If he brings the money to her, she expends it economically for their common weal.

It is in the home-place that the man's strength is gathered for public life. The woman in the home communicates the inspiration and strength which make him "known in the gates." Her secret, unobtrusive loyalty, counsel, and thrift inspire a growing depth of appreciation; so that the man who chose her in the spring will say of her amid the snows of age, "Other women may be good and true, but 'thou excellest them all'."

—F. B. Meyer

We salute every christian woman who is a faithful wife, holding her marriage vow precious, who loves and earnestly, constantly prays for her children and home. God bless each one of you and the home which by God's guidance you share with your dear ones.

The NORTH BETHEL WOMEN'S MISSIONARY FELLOWSHIP spring meeting was held March 7th at First Baptist Church, Findlay.

Mrs. Ruth Large was the missionary speaker and reported on their work in Peru; also, Miss Nancy Crosser, missionary appointee reported on her call to the mission field.

In a joint meeting with the men in the afternoon, Bud Lyles challenged the ladies to serve a "Living God'.

Next meeting will be held NOVEMBER THIRD at Tiffin. REMEMBER CEDARVILLE LIBRARY PROJECT in your groups.

Officers elected for the coming year are: Mrs. Allan Vine, Fostoria, president; Mrs. Larry Engle, Toledo, vice president; Mrs. Richard Ruffer, Stryker, Secy. & Treas.

BEREAN WOMEN'S MISSIONARY FELLOWSHIP met in the Bethlehem Baptist Church, March 15. Mrs. Zelma Linn, Madison Avenue Baptist Church was our morning devotional speaker from Isaiah 53: 1-6, building her message around the word "wounds." "He was wounded for our transgressions. . ."

Election of officers resulted as follows: Mrs. George Milner, president; Mrs. Walter Haller, vice president; Mrs. Gene Pierpont, Secretary; Mrs. O. C. Stevens, treasurer. The offering amounted to \$63.90 with 75 ladies registered. Fifty dollars will go to Baptist Mid-Missions Furnishings Fund.

A wonderful shower was received from women in our missionary societies, for the missionaries of Metropolitan Missions (Cleveland), consisting of food, hand work material, Bible Club prizes etc.

Reports were given regarding Camp Patmos, Cedarville College, Hilltop House, O.I.B. Magazine and our State Work, our Spring Rally at Cedarville, and Erieside Conference.

During Missionary Moments, Mrs. Mildred Turner, Mrs. Buelah Starkweather, Mrs. Aloha Vance, Mrs. Ruth Stanton, Mrs. Eulalie Zimmerman, Mrs. Lois Oliviro, Miss Loretta Strock, were asked to give their most exciting moment.

Mrs. Oliviro was the soloist, Miss Strock gave a wonderful message presenting France where she expects to again minister for another term very soon. The theme was "Till The Whole World Knows." It was a beautiful day!

—A THOUGHT—

"Let us sing even when we do not feel like it, for thus we may give wings to leaden feet and turn weariness into strength." — J. H. Jowett.

KOOK'S KORNER

Apple Snow

Dash Nutmeg
Pinch salt (omit salt for salt-free diet)
1/2 teasp. vanilla extract
3/4 cup dietetic canned applesauce
1 egg white
3 packets Sweet 'N Low

Add nutmeg, salt and vanilla to applesauce; refrigerate until chilled. Just before serving, beat egg white until it peaks when beater is lifted; Add Sweet 'N Low slowly, beating until stiff. Fold in applesauce.

Makes 1 1/2 cups or 2, 3/4 cup servings.

Note: 3/4 cup serving equals 51 calories.

DECATUR FOUNDRY CO. INC.

Division of J. L. Johnson & Sons Inc.

1700 N. Calhoun Street

Decatur, Illinois

Manufactures

Annealing Pots for Walleable Foundries

The Need Of The Hour

By Mrs. Harold Green

The testimony of a church can only be as effective as each individual member's testimony. If souls are not being saved it is because we Christians who comprise its membership have failed. We give many excuses as to why the Lord's work is not progressing as it ought.

We say that we have not enough workers to do the job, or that we need a larger and better equipped building. We may say that we need a radio broadcast or more materials and literature to use in getting the Gospel out. We say that we don't have enough time to give. We'd do more if we could. Some of us know of an area where a new work could be started, but we need an open door into that particular community. Or we say that if we just had the finances, this would be the answer to other needs.

Dawson E. Troutman, founder of the Navigators, tells us what he feels is the need of the hour: "I believe it is an army of soldiers dedicated to Jesus Christ, who believe not only that He is God, but that He can fulfill every promise He has ever made, and that there isn't anything too hard for Him."

In I Cor. 2:2 Paul says, "For I determined not to know anything among you, save Jesus Christ, and Him crucified." We need this same determination today which Paul had—to know only Jesus Christ. Have you ever felt that God would have you witness to a certain person, but when the time came, you became so weak and fearful that you didn't open your mouth at all for the Lord? Paul must have experienced a similar kind of fear because in verse 3 he said, "And I was with you in weakness, and in fear, and in much trembling." But there was one difference—he did open his mouth. He did speak and preach, not with his own wisdom, but in demonstration of the Spirit and in power. And here is where we lack. We haven't let the Holy Spirit control and fill our lives with His power.

Power Available

When Jesus was talking with the disciples He said, "All power is given unto me . . . Go ye, therefore . . ." The disciples didn't have all of the modern means that you and I enjoy today. All they had was their two hands and feet and the power of God. That's all that was necessary. And that same power is available to us today if we will just appropriate

it. God wants you and me just as we are right now. He doesn't want us to wait until we have what we think are the right tools to work with. You see, it's not the tools, but the man who is important.

In his booklet, "My Heart, Christ's Home," Robert Boyd Munger illustrates for us how important it is for Christ to have complete control of our hearts. He likens our heart to a home with various rooms into which Christ comes and brings a radical change. The drawing room was where he promised to meet with Christ in Fellowship each day. However, because of the pressure of a busy schedule these times became shortened and soon he began to miss a day now and then. He said that one morning, running out to start a busy day, he glanced into the open door of the drawing room. There sat the Saviour alone, and suddenly he realized that here was the One he had invited into his home and then had neglected. He asked Christ's forgiveness and this is what the Lord said to him: "You have thought of the quiet time as a factor in your own spiritual progress, but you have forgotten it means some-

thing to me also. Remember, I love you. I have redeemed you at a great cost. Whatever else may be your desire, remember, I want your fellowship." Has Christ been left waiting in the drawing room of your heart? What a change would come into our lives if we had this daily prayer and fellowship with Him. And this is a necessity if we are to witness for Christ. If He is not in control it won't matter how determined we try to be—we'll fail.

Real Need Not Material

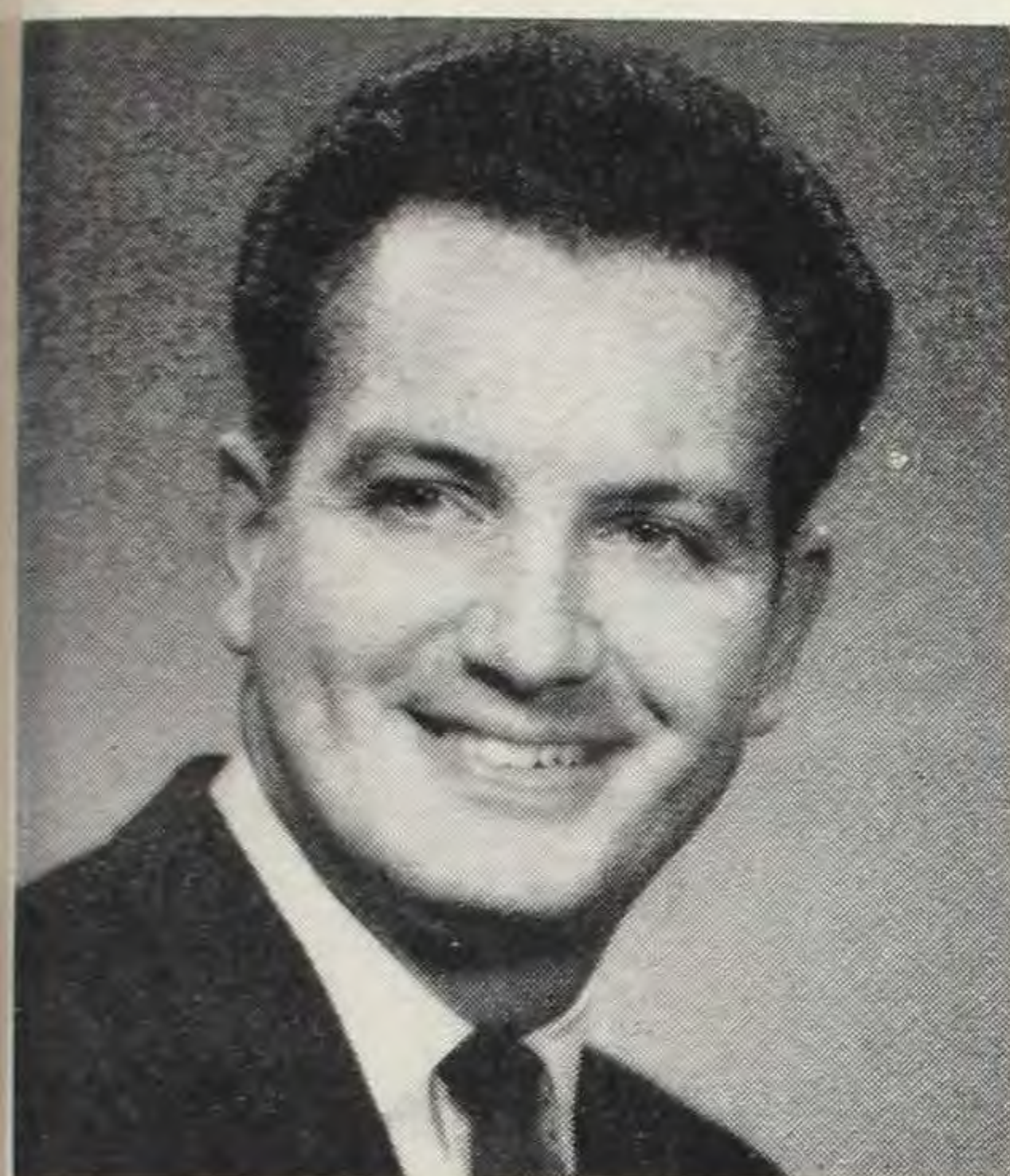
The real need in the church of Jesus Christ today is not the material things we feel are so essential in reaching men and women for Christ. It is for God's people to realize that God is more interested in getting the job done than we are. That we are the tools He wants to use. If God is more interested, has all power, and has commissioned us, then it is only for us to obey—to be found daily in close fellowship with Him, determined to let Him use us through the power of the Holy Spirit. God then can do great things for us, above all that we ask—or even think!

CHRIST COMMANDS! NO AGE LIMITS!



Used by permission of Sunday School Times.

ACCEPTS CALL TO ARCANUM



Rev. Warren Allen

The Immanuel Baptist Church of Arcanum, Ohio has called Rev. Warren Allen to be its pastor. Brother Allen is a graduate of Moody Bible Institute and Cedarville College. He has also taken further studies at Miami University. He pastored the Newtonsville Baptist Church and was used of the Lord to direct the people there in a \$43,000 building program. The work grew under his ministry. He has already begun his new work at Arcanum and we feel confident that his ministry will be blessed of the Lord there even as it was at Newtonsville.



New Openness and Interest in The Gospel

on the part of many Jews, has made imperative our expansion, in faith, by adding to our missionary staff. For over 29 years we have been telling Israel the message of her Messiah over 50 radio stations with coast-to-coast and foreign coverage. Many are reached for Christ by mail, correspondence courses and personal work. This ministry is dependent under God upon the prayers and financial support of His people. Send for free copy of our informative magazine,

MESSAGE TO ISRAEL

The late
Coulson Shepherd
Founder

Kenneth Meyers
Broadcaster



**Contributions to
Home and Camp Inc.**
Martin E. Holmes, Treas.
Sunbury Baptist Church
Box 233
Sunbury, Ohio 43074

FEBRUARY — 1966

Gifts to Hilltop House

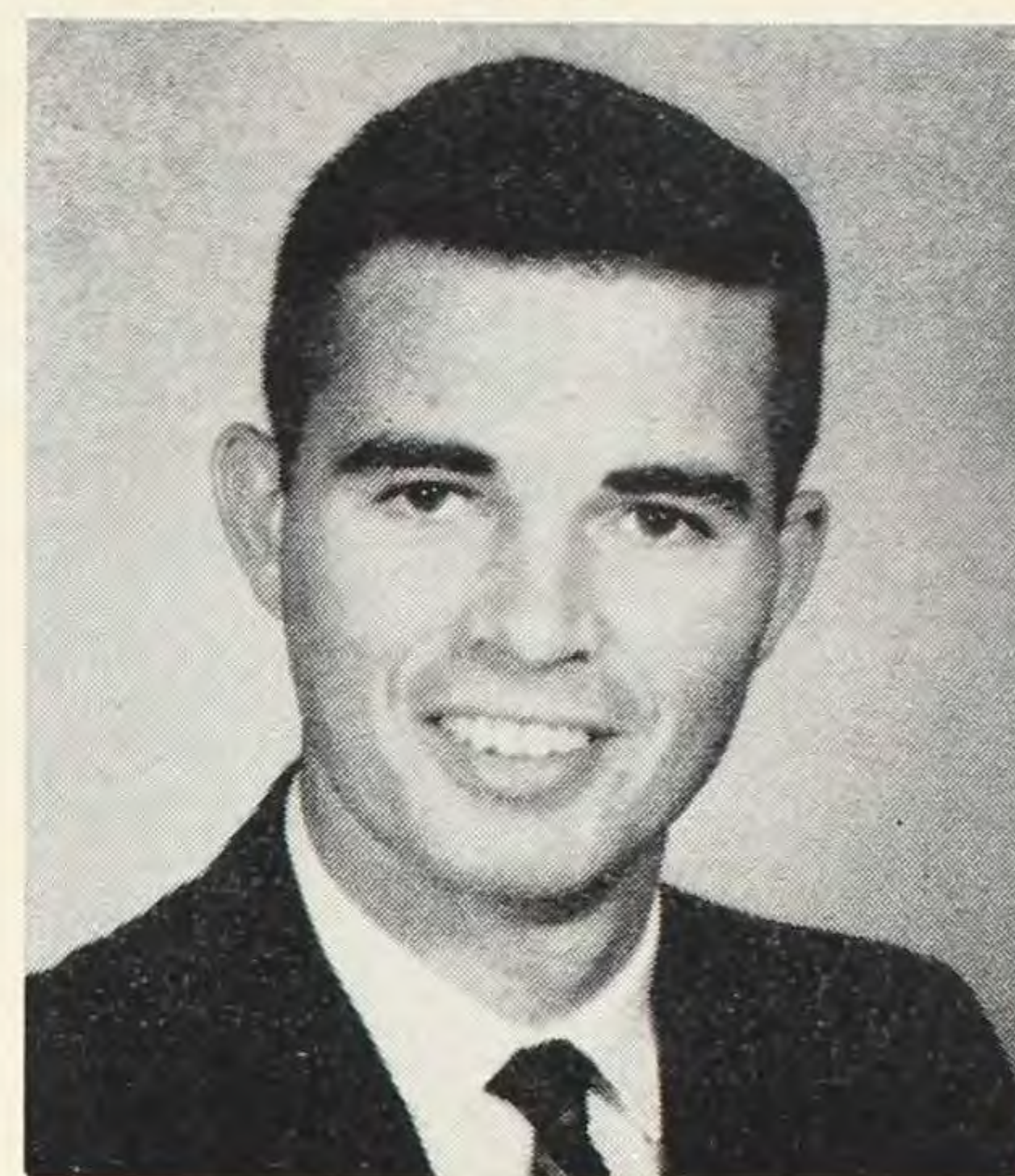
Calvary Baptist, Broadview Heights ..\$	10.00
Emmanuel Baptist, Toledo	25.00
First Baptist, LaGrange	50.00
(Note Retirement)	
North Royalton Baptist S.S.	10.00
North Olmstead Baptist	10.00
First Baptist, McDonald	5.00
Northfield Baptist	16.00
Memorial Baptist, Columbus	15.00
First Baptist, McDonald	100.00
(Note Retirement)	
Faith Baptist, Amherst	5.00
Sharon Baptist S.S., Sharon, Pa.	5.00
Calvary Baptist, Painesville	15.00
Berea Baptist	25.00
Mrs. Wm. McKeever, Columbus	15.00
(Note Retirement)	
First Baptist, Bowling Green	10.00
Trinity Baptist, Lorain	5.00
Immanuel Baptist, Columbus	15.00
Penfield Jct. Baptist, Lorain	10.00
Immanuel Baptist, Arcanum	10.00
Huntsburg Baptist	10.00
Hinckley Ridge Baptist Ladies Aid	
Hinckley — (Note)	15.00
Cedar Hills Baptist, Cleve. Hgts.	10.00
North Olmstead Baptist (2nd gift)	10.00
Vernon T. Caulkins	4.00
(Note Retirement)	
Calvary Baptist, Bellefontaine	15.00
Hinckley Ridge Baptist, Hinckley	5.00
First Baptist, Medina	50.00
Total Gifts	\$475.00

FEBRUARY — 1966

Gifts to Camp Patmos

Emmanuel Baptist, Toledo	\$ 18.75
First Baptist, LaGrange	50.00
First Baptist, Medina	10.00
North Olmstead Baptist	10.00
First Baptist, McDonald	5.00
Northfield Baptist	10.00
Bethlehem Baptist, Cleveland	5.00
Sharon Baptist, Sharon, Pa.	5.00
Evansville Baptist, Niles	10.00
Blessed Hope Baptist, Springfield	10.00
Trinity Baptist, Lorain	5.00
Immanuel Baptist, Columbus	10.00
First Baptist, Gallipolis	15.00
Cedar Hills Baptist, Cleve. Hgts.	10.00
North Olmstead Baptist (2nd gift)....	10.00
Hinckley Ridge Baptist, Hinckley	5.00
Total Gifts	\$188.75

BEGINS MINISTRY IN BEEBETOWN



Rev. David Elmore

Rev. David Elmore, graduate of Cedarville College, has recently accepted a call to pastor the Beebetown Baptist Church, Brunswick, Ohio. He began his ministry there Sunday, April 3. Brother Elmore is the third generation of preachers in the Elmore family. His father, Rev. Austin Elmore who is presently teaching at Cedarville College and his grandfather, Dr. H. H. Elmore who is with the Lord. We are confident that the Lord will richly bless our brother in his work at Beebetown Baptist.

W.B.B.C.

"Books for Bucks"

Operation Head Start, a financial promotion to prepare the way for accreditation and expanded facilities has been launched at Western. More than 500 visitors to the campus on Senior Day, enthusiastically received the challenge of raising \$50,000 by June 1st through the sale of \$20 "Books for Bucks." Awards ranging from full year tuition to purchase orders at the College Book Store have spurred action on the part of Students.

THE CHILDREN'S GOSPEL HOUR, INC.

Livingston, Tenn. 38570

Presenting Jesus Christ to Youth by Radio and TV

Now on WSPD-TV Ch. 13 — Toledo, Ohio — Sunday 8:00 a.m.

PRAY FOR THE SALVATION OF BOYS AND GIRLS

Write A Card Of Thanks To WSPD-TV

The Children's Gospel Hour is now on 40 radio and 20 TV stations each week. Pray that more stations will take the program. The youth of America need to hear the Gospel now. Write for further information.

Henry C. Geiger, Executive Director

Report on Grand Rapids Conference

(Ed. Note: While attending a meeting of the Bethany Association in Warren, we heard a report given by Pastor John Yardley concerning the blessing received at the Grand Rapids 7th Annual Bible Conference. We asked that he write it out. It might be well for more of us to plan on attending the conference when it is held next year.)

The Seventh Annual Seminary Bible Conference of the Grand Rapids Baptist Bible College and Seminary was one of the finest of the five I have been privileged to attend.

The Lord was gracious in providing good weather. The crowds were the largest of any of the conferences to date. Each service saw the spacious auditorium of the Wealthy Street Baptist Church filled to capacity. By Tuesday evening it was necessary to install closed circuit T.V. into other auditoriums to accommodate the people seeking to hear the messages. Everyone joined in the singing led by Mr. Straton Shufelt of Wheaton, Illinois and were richly blessed by the messages of Dr. Robert T. Ketcham, Dr. Howard Sugden, Dr. Lester Pipkin, Dr. John Balyo, Rev. Joseph Balbach, Dr. Leon Wood and Rev. Donald Jennings. A burden for prayer was sensed and evident by the large numbers who daily attended the prayer times.

CLEVELAND HEBREW MISSION INC.

Founded 1904

Witnessing to Jews in Cleveland, Ohio; Charleston, W. Va.; Sao Paulo and Rio de Janeiro, Brazil. The largest staff in the history of the Mission augmented by a radio ministry at home and abroad, and a mailing ministry in the United States and abroad.

Presenting Christ to our Lord's brethren by visitation, Bible classes, correspondence courses and literature.

Staff members are happy to visit churches in the spirit of Acts 15:4 to present the work of the Mission through inspirational reports and by colored slides.

"Brethren, my (our) heart's desire and prayer to God for Israel is, that they might be saved."

Write for your free copy of "The Trumpeter for Israel" our quarterly magazine devoted to the work of Jewish evangelism.

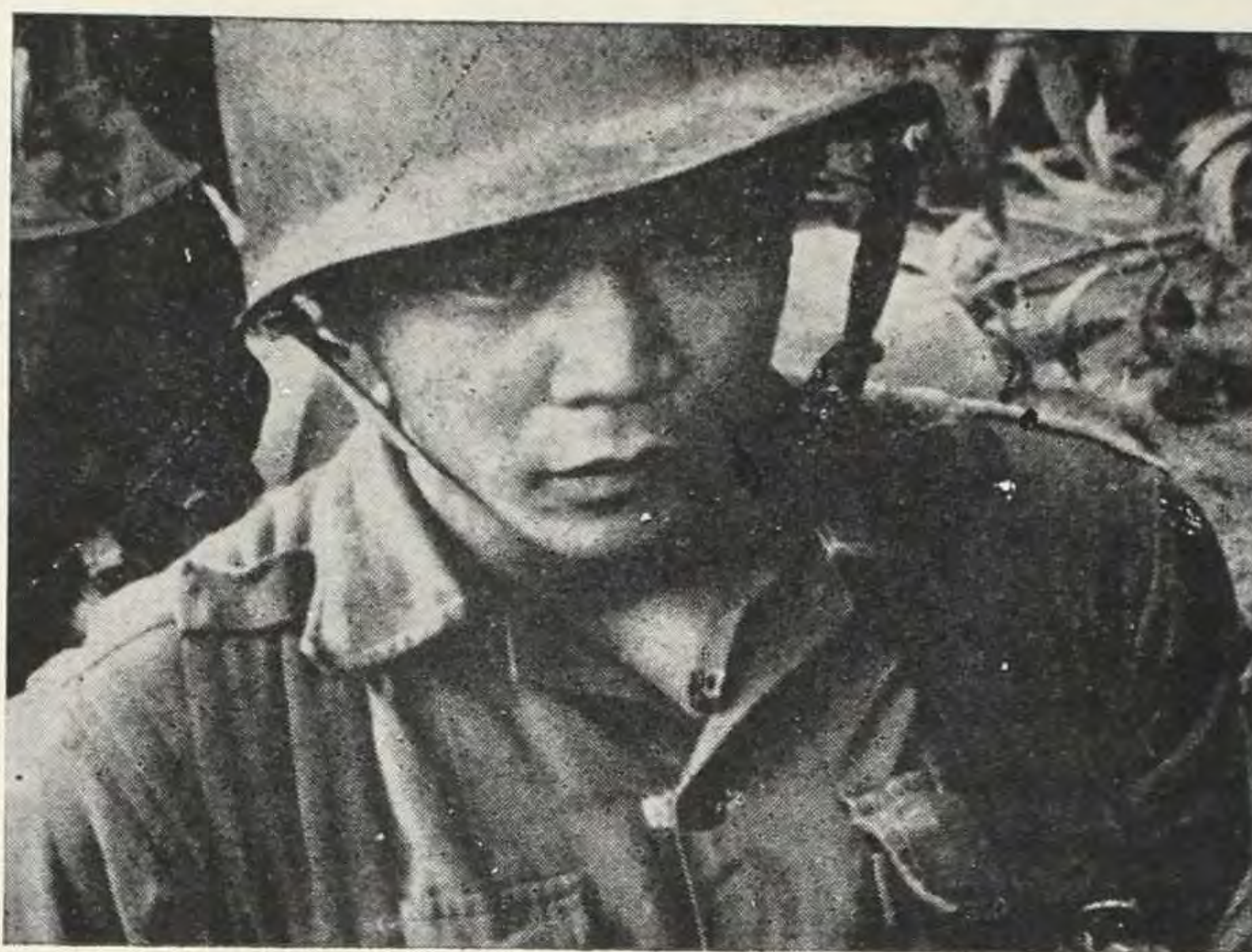
Gerald V. Smelser, Supt.
Cleveland Hebrew Mission
P. O. Box 18056
Cleveland, Ohio 44118

All who attended the afternoon clinic sessions gleaned valuable help in confronting the increasing pressures of the hour. Constantly the forces of Ecumenicism are seeking to advance their cause and with the apparent apathy of many who name the name of our Lord Jesus Christ, it would be well if our churches would see to it that their pastor and his wife be sent to these conferences each year. The blessing and the information received would do much to strengthen not only their pastor but also their church.

Much praise should go to the gracious Christian people of the Grand Rapids area who opened their homes to visiting pastors and missionaries. Thanks should be expressed too, to the College and Seminary for providing such delicious meals at a very modest cost. All in all, it was a wonderful conference! God truly blessed!

* * *

The cross is not to be worn, but to be borne.



PTL in the VIET-NAM WAR

See PTL in action in VIET-NAM ministering the word of God to soldiers and civilians.

"UNDER THE GUNS"

DRAMATIC DOCUMENTARY FILM (20 Minutes—Sound—Color)



Available for rental at \$15.00

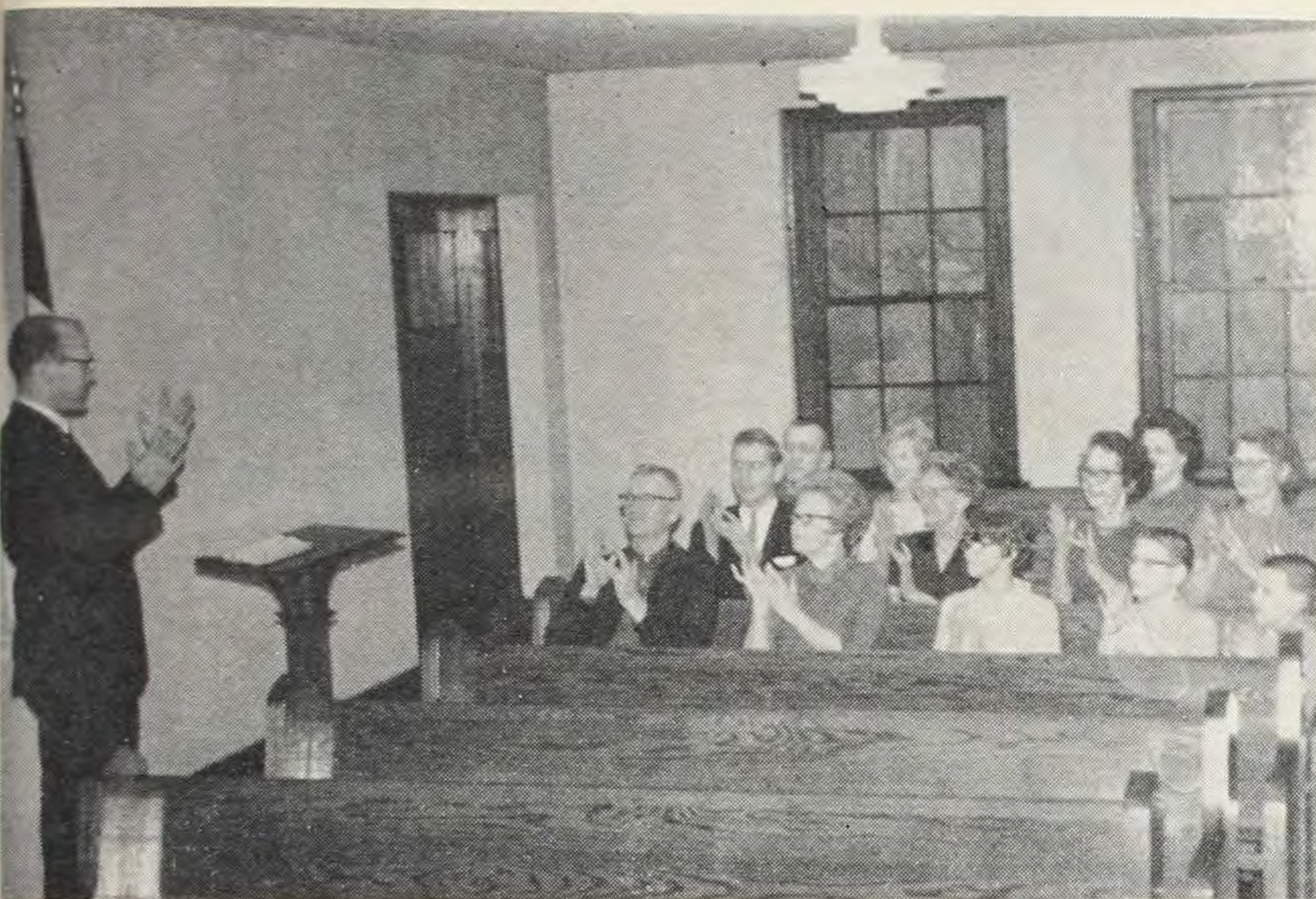
Write today for booking and publicity.

The Pocket Testament League, Inc.

J. Edward Smith,
International Director
Alfred A. Kunz,
International Director
Emeritus

49 Honeck Street,
Englewood,
New Jersey 07631

Ministering to the Deaf



Recently your editor spoke at the Temple Baptist Church in Portsmouth. Seated off to one side of the auditorium was a group of deaf folk. As we preached, our brother John Troutt translated our message into the language of these dear people. We asked that he write the following article. This is a tremendous ministry!

By John Troutt

Let me take this opportunity to introduce some of you in our OARBC to one of the more recently recognized mission fields in the world today. This field is not one that requires a lot of expense in travel to some foreign part of the earth. The field of which I speak is perhaps someone you have seen often yet hadn't thought of as one of those persons for whom the Lord Jesus gave his precious blood, the deaf person in your local community.

There is much being done today in the way of vocational rehabilitation for the deaf person to make him more employable and to be better adjusted socially. This in itself is not sufficient because all of this has been in the interest of physical rehabilitation and we need to be interested in the complete person, both physical and spiritual. This rehabilitation of the complete person is where the interpreter or Missionary to the deaf is important.

First of all before I go any further, let me explain what an interpreter is. The dictionary says an interpreter is "one who acts as an interpreter between speakers of different languages; one who explains." This is true in some cases but among the interpreters or missionary to the deaf it is much more important.

The activities of the missionary to the deaf are many and varied. He may be called on to be a counselor, chauffeur, friend, lawyer, judge, teacher

and even telephone operator. Let us remember, however, the church worker with the deaf is more than just an interpreter, he is a missionary.

The primary function of the God-called missionary above all these various activities is to tell them the story of Jesus in their own language and "... The harvest truly is plenteous, but the labourers are few: Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

The missionary to the deaf has to "become all things" to the deaf person but let us remember, if God calls us "we are labourers together with God."

Brunswick Church Recognized

In response to the call of the Peoples Baptist Church of Brunswick, Ohio a Council of 32 Pastors and messengers convened on Feb. 28, for the purpose of recognition. Rev. Milton Christian, West Side Baptist Church, Lorain, Ohio served as moderator and Rev. Darrell Bice, First Baptist Church, Wellington, Ohio as Clerk. After listening to testimony regarding the working of the Lord in the organization of this body the Council further investigated by concerning themselves with the constitution and by-laws.

The Council was well pleased with that which they heard and read, and therefore declared themselves in favor of recognizing this body of believers as a duly organized and constituted Regular Baptist Church.

Two Wonderful Books!

Regular Baptists everywhere will be happy to learn that Dr. Robert T. Ketcham now has two new books available for the public. These contain some of his better known messages which the Lord has used to bless the hearts of thousands.

These books are entitled, "The Death Hymn of Christ" and "Why Was Christ a Carpenter?" They may be purchased through the Regular Baptist Press, 1800 Oakton Boulevard, Des Plaines, Illinois, 60018. Every family in our G.A.R.B. fellowship ought to have these books in their home.

Groundbreaking Service



Groundbreaking ceremonies were held April 2 for Cedarville College's new library and dormitory. Dr. George S. Milner, Chairman of the Board of Trustees, turned over the ground for the construction which will total 1.6 million dollars. Pictured above at this service are Dr. Jas. T. Jeremiah, Pres., Mr. Lee Turner, Director of Development, Dr. Milner, Dr. Clifford Johnson, Academic Dean, Mrs. Stuart Chaffe, College Librarian, Mr. Richard McIntosh, Dean of Students (standing behind Mrs. Chaffe) and Mr. Kenneth St. Clair, Business Manager.

FREE . . . For showing in your church

Slide Presentation



- This new 20-minute slide presentation will acquaint your people in detail with the ministry of Cedarville College.
- Our 30-minute color, sound film entitled, "Higher than Higher Education," is also available for a minimum charge of \$15.

CEDARVILLE COLLEGE

Cedarville, Ohio
Dr. James T. Jeremiah, President

*"For the word of God
and the testimony
of Jesus Christ"*

